APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	OCT 18 1976
	NOV 2 4 1976
••	JAN 18 1977.
	JAN 18 1977 under 30764
Map filed	
The applicant Altamira Farm	ns
Star Route	of Battle Mountain City or Town
	City or Town City or Town City or Town application for permission to appropriate the public
waters of the State of Nevada, as hereina	fter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give	e names of members.) Tobias Grether, Larry Hall,
Mittog Children's Trust Hair, Cherly Hair	, Robert Scherle, William Fairfield, Chas.
1. The source of the proposed appropri	ation is underground Name of stream, lake or other source.
2. The amount of water applied for is	6 - 0 second-feet One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number	of acre-feetacre-feet
3. The water to be used forIrr	igation & Domestic Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:	Intellion, power, manage, manager, ring, cometer or other co-
(a) Irrigation (state number of acres	to be irrigated) 600
(b) Stockwater (state number and kir	nds of animals to be watered)
(c) Other use (describe fully under '	'No. 12. Remarks'')
(d) Power:	
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	source at the following point: SW 1/4 NE 1/4 Sec. 8, T. 25N.,
	r a point from which the east 1/4 corner of
Describe as being within a 40-acre subdiv	ision of public survey, and by course and distance to a section corner. If on unsurveyed land, $64^{\circ}20$ 'E. 2818 ft.
it should be stated.	cept SW4 SW4 T.25N., R.42E., M.D.M.
6. Place of use	escribe by legal subdivision, if on unsurveyed land it should be so stated.
Day and Mo	
	der the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or st	orage works.) well, pump, motor, irrigation
system State manner in which water is to be diver	ned, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

A.D. 19. 78

......County Recorder